



LICENSING AND GENERAL PURPOSES COMMITTEE

MONDAY 19 SEPTEMBER 2005
7.30 PM

COMMITTEE AGENDA

COMMITTEE ROOM 1&2
HARROW CIVIC CENTRE

MEMBERSHIP (Quorum 4)

Chair: Councillor Idaikkadar

Councillors:

Blann
Choudhury
Dharmarajah
Ann Groves (VC)
O'Dell
Ray

Arnold
Mrs Bath
Billson
Janet Cowan
Knowles
Vina Mithani
John Nickolay

Branch

Issued by the Democratic Services Section,
Legal Services Department

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***NOTE FOR THOSE ATTENDING THE MEETING:
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.
IT WILL BE COLLECTED FOR RECYCLING.***

HARROW COUNCIL

LICENSING AND GENERAL PURPOSES COMMITTEE

MONDAY 19 SEPTEMBER 2005

AGENDA - PART I

1. **Attendance by Reserve Members:**
To note that there are no Reserve Members currently appointed to this Committee.
2. **Declarations of Interest:**
To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from all Members present.
3. **Arrangement of Agenda:**
To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in the Local Government (Access to Information) Act 1985.
4. **Minutes:**
That the minutes of the Special meeting held on 16 May 2005 and the meeting held on 16 June 2005 having been circulated, be taken as read and signed as correct records.
5. **Public Questions:**
To receive questions (if any) from local residents or organisations under the provisions of Committee Procedure Rule 18 (Part 4B of the Constitution).
6. **Petitions:**
To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Committee Procedure Rule 15 (Part 4B of the Constitution).
7. **Deputations:**
To receive deputations (if any) under the provisions of Committee Procedure Rule 16 (Part 4B of the Constitution).
8. **Nomination for the Early Retirement Sub-Committee - Additional Reserve Member:**
The Labour Group have given notice that they wish to appoint Councillor Ann Groves as a Reserve Member for the Early Retirement Sub Committee.

FOR CONFIRMATION

- To Follow
9. **Mini-Valuation:**
Report of the Executive (Business Development).

- To Follow 10. **Housing Act 2004: Criteria for Enforcement Action under the Housing Health and Safety Rating Scheme:**
Report of the Chief Environmental Health Officer.
- To Follow 11. **Housing Act 2004: Adoption of an Additional Licensing Scheme for Houses in Multiple Occupation consisting of 2 Storey Properties:**
Report of the Chief Environmental Health Officer.
- Enc. 12. **Licensing Act 2003, Transitional Arrangements and end of Grandfather Rights for Conversion of existing Licenses:** (Pages 1 - 14)
Report of the Chief Environmental Health Officer.
- [NB: Please note Appendix A is not enclosed and will follow in a Supplemental Agenda]
13. **Update on Licensing Issues:**
Verbal update by the Chief Environmental Health Officer.

AGENDA - PART II - NIL